

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                          |
|--------|-----------------------------------|------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NANJIL CATHOLIC SCHOOL                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930874                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55779                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VAZHUTHALAMPALLAM, PALAPPALLAM, KANYAKUMARI , TAMILNADU - 629159 |
| 5      | PRINCIPAL NAME                    | EUGENE RAJ M                                                     |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd                                                          |
| 7      | SCHOOL EMAIL ID                   | nanjilcbsschool@gmail.com                                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8940910880                                                       |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="http://www.nanjilschool.edu.in/Aff.pdf">http://www.nanjilschool.edu.in/Aff.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="http://www.nanjilschool.edu.in/Society.pdf">http://www.nanjilschool.edu.in/Society.pdf</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="http://www.nanjilschool.edu.in/NOC.pdf">http://www.nanjilschool.edu.in/NOC.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="http://www.nanjilschool.edu.in/Recognition.pdf">http://www.nanjilschool.edu.in/Recognition.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="http://www.nanjilschool.edu.in/Safety.pdf">http://www.nanjilschool.edu.in/Safety.pdf</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="http://www.nanjilschool.edu.in/Fire.pdf">http://www.nanjilschool.edu.in/Fire.pdf</a>               |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.nanjilschool.edu.in/Self.pdf">http://www.nanjilschool.edu.in/Self.pdf</a>               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="http://www.nanjilschool.edu.in/Sanitary.pdf">http://www.nanjilschool.edu.in/Sanitary.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.nanjilschool.edu.in/Fee.pdf">http://www.nanjilschool.edu.in/Fee.pdf</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.nanjilschool.edu.in/AnnualAcademicCalendar.pdf">http://www.nanjilschool.edu.in/AnnualAcademicCalendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.nanjilschool.edu.in/SMC.pdf">http://www.nanjilschool.edu.in/SMC.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.nanjilschool.edu.in/PTA.pdf">http://www.nanjilschool.edu.in/PTA.pdf</a>                                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.nanjilschool.edu.in/Result.pdf">http://www.nanjilschool.edu.in/Result.pdf</a>                                 |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS      |
|--------|-------------|--------------|
| 1      | PRINCIPAL   | EUGENE RAJ M |

|   |                                            |                                                     |
|---|--------------------------------------------|-----------------------------------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 66                                                  |
|   | PGT                                        | 11                                                  |
|   | TGT                                        | 20                                                  |
|   | PRT                                        | 35                                                  |
| 3 | TEACHERS SECTION RATIO                     | 1.5                                                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | J T JIJIMOL MA MPHIL SPECIAL EDUCATION 10 YEARS EXP |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | J REENA JOSELIN MS COUNSELLING 3 YEARS EXP          |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS            |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1      | 2022 | 50                         | 50                     | 100             | 100percentage pass |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS            |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1      | 2022 | 23                         | 23                     | 100             | 100percentage pass |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 24695                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 46 & 56                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 109                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 61                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 48                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/38O8r4IL4Bs">https://youtu.be/38O8r4IL4Bs</a> |